

SA&I 1-4040 (2000)

Canadian _____ County, Oklahoma
COUNTY PURCHASING OFFICE
Canadian _____ County Court House
El Reno _____, Oklahoma
Phone: (405) 295-6125

INVITATION TO BID

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE
SIDE RELATING TO SUBMISSION OF THIS BID.
Notarized Affidavit completions and signature required on reverse side.

DATE ISSUED
June 8, 2020

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| | | |
|---|--|--|
| BID NUMBER #2020-#16 Road Grinding Project / District #3 | BID CLOSING DATE AND HOUR July 6, 2020 @ 9:00am | REQUIRED DELIVERY DATE SEE SPECIFICATIONS _____ Days after award of Purchase Order |
|---|--|--|

| | |
|---|---|
| TERMS Net, FOB this bid will open 07-06-2020 during Commissioner's Meeting that begins at 9:00am | DATE OF DELIVERY: SEE SPECIFICATIONS |
|---|---|

| ITEM | QUANTITY | UNIT OF ISSUE | DESCRIPTION | UNIT PRICE | TOTAL |
|-----------|----------|------------------|---|------------|--|
| 1 or more | | | <p>Canadian County District 3 is seeking bids to grind various roads in District 3.</p> <p>See Specifications attached.</p> <p>The Board of Canadian County Commissioners reserves the right to reject any and all bids or to award all or any portion of the items bid. All data will be considered in the awarding of the bid including the delivery time.</p> <p><u>The terms & conditions of this document must be completed and returned or the bid will be rejected.</u></p> <p>Contact person: Jack Stewart 201 N. Choctaw El Reno, OK 73036 (405) 833-5373</p> | | <p>\$ _____ Price Per Mile</p> <p>\$ _____ Total</p> |

APPROVED

Date: 6-10-2020


Officer or Department Head

TERMS AND CONDITIONS

1. Sealed bids will be opened in the Commissioner's Conference Room, Canadian
County Courthouse, 201 N. Choctaw Avenue, El Reno, Oklahoma, at the time and date shown on the
invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number
and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Canadian County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized
sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until 08/06/2020
(DATE)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authoriz-
ed by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion
among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding;
or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms
of said prospective contract; or in any discussions between bidders and any state official concerning exchange of
money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not
paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or
other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a con-
tract pursuant to this bid.

Subscribed and sworn before this _____ day

of _____, 20 _____

(SEAL)

Firm: _____

My commission expires _____

Signed by: _____ Title: _____
(Manual Signature of Undersigned)

Address: _____ Phone: _____

City: _____ State: _____

Zip: _____

NOTARY PUBLIC (CLERK OR JUDGE)

Please mail sealed bids to:
Canadian County Clerk's Office
Attn: Purchasing
PO Box 458
El Reno, OK 73036

Street Address:
201 N Choctaw Avenue
El Reno, OK 73036



Canadian County Purchasing

Bid Specifications

Date Issued: June 8, 2020
Bid Number: 2020-#16
Closing Date: July 6, 2020 at 9:00am
PO Box 458, 201 N. Choctaw Ave., El Reno, OK 73036
Opening Date: July 6, 2020 during the Commissioner's Meeting that begins at 9:00am
Commissioner's Meeting Room, 201 N. Choctaw Ave., El Reno, OK 73036

~ SPECIFICATIONS ~

Road Grinding Project / District #3

Canadian County District #3 is seeking bids to grind various roads within the district.

Specifications:

Grinding machine must be capable of grinding the roadway 18" deep and inject water into the ground material as it passes.

Roads will vary from 18ft to 24ft in width.

Roads to be ground include:

- Walbaum (220-248th St.) = 2.0 miles
- Jones Road (US 270 West) = 1.3 miles
- Darlington (US 270 to Ft Reno) = 3.0 miles
- Ft. Reno (Jones Road North) = 1.5 miles
 - Total: 7.8 miles

Bid Price Per Mile \$ _____

Total: \$ _____

The work shall be complete by July 25, 2020

Bids will be received beginning at 9:00am on Monday, June 29, 2020 until 9:00am on Monday, July 6, 2020.

Bids shall be accompanied by:

- A certified check, cashier's check or bid bond equal to five percent (5%) of the bid, which shall be deposited with the awarding public agency as a guaranty; or

An irrevocable letter of credit terms the Construction and Properties Division of the Office of Management and Enterprise Services prescribes, issued by a financial institution insured by the Federal Deposit Insurance Corporation or the Federal Savings and Loan Insurance Corporation for the benefit of the state, on behalf of the awarding public agency, in an amount equal to five percent (5%) of the bid. The awarding public agency shall deposit the irrevocable letter of credit with Division.

- Business Relationships Affidavit
- Non-Collusion Bidding Certification

(Please review Title 61 O.S. § 101-138 for full disclosure)

Note

Terms for Payment:

- A purchase order will be issued to the awarded vendor. Once the original itemized invoice is received by the receiving officer it will be processed for payment.

For Information Contact:

Jack Stewart

Phone: (405) 833-5373

Hours: Monday – Friday 8:00am to 4:30pm

Address: 201 N. Choctaw, El Reno, OK 73036

If you have any questions or need additional information, please contact:

Krissi Jensen, Purchasing Agent, 405.295.6125

kjensen@okcana.cogov.net

201 N. Choctaw Avenue, El Reno, OK 73036

405.295.6125 ~ Fax 405.422.2437

www.canadiancounty.org



**Canadian County
Purchasing**

Affidavit / Proof of Mailing

Date Issued: June 8, 2020

Bid Number: 2020-#16

Closing Date: July 6, 2020 at 9:00am

PO Box 458, 201 N. Choctaw Ave., El Reno, OK 73036

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~ AFFIDAVIT ~

Road Grinding Project / District #3

State of Oklahoma)
County of Canadian) §

I, Lindsey Garrett, Assistant Purchasing Agent, in and for said County and State, do hereby certify that "Invitations to Bid" were sent to the following:

Asphalt Producers Inc
105 NE 44th
Oklahoma City, OK 73105

Atlas Paving Co
Attn: Tyle
PO Box 75727
Oklahoma City, OK 73147

Bid Clerk
projects@bidclerk.com

Bid News
projects@isqft.com

ePlan
1400 Forum Blvd. Ste 7B
Columbia, MO 65203

Francis Tuttle Vo-Tech
Attn: Bid Assistance – Judy Robbins
12777 N. Rockwell
Oklahoma City, OK 73142

Haskell Lemon Construction Co
PO Box 75608
Oklahoma City, OK 73147

Logan County Asphalt Co
2905 Commerce Blvd
Guthrie, OK 73044

Online Data Service
5425 Peachtree Parkway
Peachtree Corners, GA 30092

Reed Construction
30 Technology Pkwy South, Suite 100
Norcross, GA 30092

Schwarz Asphalt LLC
8251 W Reno
Oklahoma City, OK 73127

T & C Asphalt Materials LLC
406 N Blaine Avenue
Chandler, OK 74834

TJ Campbell Construction Co
PO Box 15129
Oklahoma City, OK 73155

Bishop Paving Co Inc
PO Box 1334
Oklahoma City, OK 73101

Bishop Construction LLC
PO Box 851293
Yukon, OK 73085

B & S Construction and Trucking Co LLC
707 East Main Street
Stigler, OK 74462

Silver Star Construction Inc
2401 S. Broadway
Moore, OK 73160

Cornell Construction Company Inc
1759 US-183
Clinton, OK 74023

JLT Corp
106 N. Harrison Ave
Cushing, OK 74023

Witness my hand and seal this 9th day of June, 2020

Lindsey Garrett

Lindsey Garrett, Assistant Purchasing Agent
(SEAL)



201 N. Choctaw Avenue, El Reno, OK 73036
405.295.6125 ~ Fax 405.422.2437
www.canadiancounty.org



**Canadian County
Purchasing**

BID CHECKLIST

Date Issued: June 8, 2020

Bid Number: **2020-#16**

Closing Date: July 6, 2020 at 9:00am

PO Box 458, 201 N. Choctaw Ave., El Reno, OK 73036

Opening Date: July 6, 2020 during the Commissioner's Meeting that begins at 9:00am

Commissioner's Meeting Room, 201 N. Choctaw Ave., El Reno, OK 73036

**TO HELP PREVENT BIDS FROM BEING REJECTED FOR LACK OF COMPLETION
PLEASE CHECK FOR THE FOLLOWING:**

Is the Invitation to Bid Signed and Notarized? _____

Is the bid bond or cashier's check enclosed? _____

Is the Business Relationships Affidavit enclosed? _____

Is the Non-Collusion Bidding Certificate enclosed? _____

Are all applicable spaces filled in? _____

Are all necessary papers enclosed? _____

Is the Bid # and Opening Date on outside of return envelope? _____

Thank You,

Krissi Jensen, Purchasing Agent

NON-COLLUSION BIDDING CERTIFICATION

_____ (PROJECT NAME)

STATE OF OKLAHOMA)
)SS
COUNTY _____)

A. For purposes of competitive bids, I certify:

1. I am the duly authorized agent of _____, the bidder submitting the competitive bid which is attached to this statement, for the purpose of certifying the facts pertaining to the existence of collusion among bidders and between bidders and state officials or employees, as well as facts pertaining to the giving or offering of things of value to government personnel in return for special consideration in the letting of any contract pursuant to the bid to which this statement is attached;
2. I am fully aware of the facts and circumstances surrounding the making of the bid to which this statement is attached and has been personally and directly involved in the proceedings leading to the submission of such bid; and
3. Neither the bidder nor anyone subject to the bidder's direction or control has been a party to the following:
 - a. Any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding;
 - b. Any collusion with any state official or employee as to quantity, quality or price in the prospective contract, or as to any other terms of such prospective contract; and
 - c. Any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

B. I certify, if awarded the contract, whether competitively bid or not, that neither the Contractors nor anyone subject to the Contractor's direction or control has paid, given, or donated or agreed to pay, give, or donate to any officer or employee of the State of Oklahoma any money or other thing of value, either directly or indirectly, in procuring the contract to which this statement is attached.

Certified this _____ day of _____, 20____.

(Signature)

(Print Name)

(Position in the Company)

BUSINESS RELATIONSHIPS AFFIDAVIT

_____ (PROJECT NAME)

STATE OF OKLAHOMA)
)SS
COUNTY OF _____)

_____, of lawful age, being duly sworn, on oath says that he or she is the agent authorized by the bidder to submit the attached bid. Affiant further states that the nature of any partnership, or other business relationship presently in effect, of which existed within one (1) year prior to the date of this statement with the architect, engineer, or other party to the project is as follows:

Affiant further states that any such business relationship presently in effect of which existed within one (1) year prior to the date of this statement between any officer or director of the bidding company and any officer or director of the architectural or engineering firm or other party to the project is as follows:

Affiant further states that the names of all persons having any such business relationships and the positions they hold with their respective companies or firms are as follows:

(If none of the business relationships herein above mentioned exist, affiant should so state.)

(Signature of Affiant)

Subscribed and sworn to before me this _____ day of _____, 20 ____

Notary Public _____

My Commission Expires _____